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U.S. CLAIMS ISRAEL READY TO JOIN BIG THREE IN NUCLEAR RACE

JERUSALEM SAYS ATOMS ARE ONLY FOR PEACE

Canadian Jewish News 23-12-60

TOWN HALL MEETING DEMANDS LEGAL ACTION AGAINST NAZI CRIMINALS

CANADIAN JEWISH CONGRESS REPORTS TO COMMUNITY ON ITS CONTINUOUS BATTLE FOR JEWISH RIGHTS AND DIGNITY

(BY A CJN STAFF REPORTER)

The Canadian Jewish Congress will study ways and means to bring about a law making anti-Semitic and Nazi propaganda in Canada a criminal offence.

Congress leadership will explore all legal possibilities for having such a law passed, as the result of the resolution adopted Sunday night at the Town Hall meeting held at Shaarei Tefilla, Toronto.

RESOLUTION SUBMITTED

The resolution, calling upon our government to take steps against Nazi criminals who "publicly advocate the physical extinction of a part of the population of Canada", was suggested by a participant, Simcha Birstone.

The Town Hall meeting heard very important reports on the most important problems pertaining to the interests of our Jewish community. Professor Finkelman and Mr. J. I. Oelbaum presided.

VIGILANCE EXERTED

Mr. Saul Hayes, National Executive Vise-President of the Canadian Jewish Congress, told the assembled that the leadership of Congress is exerting the greatest vigilance against the symptoms of a Nazi movement in Canada. However, Mr. Hayes does not believe that the anti-Semitic movement in Canada has deep roots and constitutes, at this moment, any danger. He cautioned the gathering against hysteria while assuring them that Congress is watching every manifestation of Nazism, Fascism and anti-Semitism, and taking the necessary steps.

CAUTIONS AGAINST UNDERESTIMATION

The next speaker, Mr. David Lewis, did not completely agree with Mr. Hayes. Although he said, that, at this moment, there is definitely no anti-Semitic danger in Canada, Mr. Lewis believes that the threat stems from its potential possibilities. He also stated that every anti-Semitic movement "starts small". We should not overestimate it, nor should we belittle it.

NO INTERNATIONAL ANTI-SEMITIC MOVEMENT

Mr. Sidney M. Harris, national chairman of Public Relations Committee of Canadian Jewish Congress and B'nai Brith, discussed three topics:

- The Nazi threat.

(Continued on page 8)

TO RECEIVE ISRAEL AWARD

PRIME MINISTER DIEFENBAKER

CANADA'S PRIME MINISTER GUEST OF HONOUR AT AMBASSADOR'S BALL

The Rt. Hon. John G. Diefenbaker, Prime Minister of Canada, will be the recipient of the 1960 "Canada-Israel Friendship Award".

The award will be presented to the Prime Minister at the Ambassador's Ball, the annual gala event of Toronto's Jewish community, sponsored by the State of Israel Bonds.

4 MILLION SOLD

The announcement was made by John R. Devor, chairman of the Toronto Chapter State of Israel Bonds and Lou D. Harris, national chairman. The leaders of the State of Israel Bonds Organization in Canada also informed the Press that this year's quota for bonds sale will be topped. It is expected that four million dollars worth of bonds will be sold in Canada by the end of the year, half of which in metropolitan Toronto.

FOREIGN NOTABLES TO PARTICIPATE

This year's Ambassador Ball will take place at the Royal York, January 24th, under the patronage of the Ambassador of Israel, the Hon. Yaacov Herzog.

Emissaries of foreign governments as well as leaders in the civic and cultural life of Canada are special guests at this celebration which reflects the close social, cultural and ideological ties between Canada and Israel.

POLICY OF FRIENDSHIP STRESSED

The leaders of the "Toronto Bonds of Israel organization also stated:

"Our announcement is made with particular pride and pleasure. We are pleased to inform that the recipient of the 1960 "Canada-Israel Friendship Award" to be presented at the Ambassador's Ball on January 24th will be the Rt. Hon. John G. Diefenbaker, Prime Minister of Canada".

"The policy of friendship and comity among nations exemplified by Mr. Diefenbaker's distinguished leadership, the creative search for peace, the development of Canada's role at the head of the middle-powers of the world, are a source of tremendous pride to all Canadians."

The outstanding character of this year's "Canada-Israel Friendship Award" makes this an occasion of international significance. It is anticipated that leaders of other nations will join in paying tribute to our distinguished Prime Minister.

WASHINGTON MAINTAINS ISRAEL MORE ADVANCED THAN FRANCE; NEXT TO U. S., RUSSIA, BRITAIN

PEOPLE IN ISRAEL ELATED

Jerusalem, (CJN) — Israel will never use any weapons for aggressive purposes, an Israeli spokesman stated here in connection with the reports about Israel production of nuclear arms. Simultaneously he denied the "information" from Washington. He dismissed all questions as "just press stories".

Embassy Issues Denial

Ottawa, (CJN) — The Israeli Ambassador to Canada, Yaacov Herzog, denied here categorically the reports that Israel is producing atomic weapons with the assistance of France. A spokesman for the Israeli embassy told **The Canadian Jewish News** that Israel has never made a secret of its nuclear potential and scientific know-how in the field of atom. However, as in all its other efforts, in the atomic field the Jewish state is directing its energies towards peaceful objectives.

Weizmann Institute

Israel is very much ahead of larger nations in the field of mustering atomic energy for peaceful purposes. Its nuclear energy development program has been concentrated for years in the Weizmann's Institute at Rehovot.

SECRET OUT

New York, (CJN) — Israel's twelve-year-old program for nuclear energy development is centered on the Weizmann Institute at Rehovot, a few miles south of Tel Aviv, reports here indicate.

Scientists at the Institute's Department of Nuclear Studies are undertaking research on nuclear structure on contracts from the United States Air Force and Navy, among other foreign and domestically sponsored projects. Weizmann scientists are also doing secret work for the United States Atomic Energy Commission.

Israel is an exporter of heavy oxygen, an isotope used in research on genetics.

The director of the Department of Nuclear Research is Prof. Amos De-Shalit, Einstein's Assistant, who has worked at the Institute for Advanced Study at Princeton, N.J., and the Massachusetts Institute of Technology.

The Weizmann Institute represents an investment of more than $25,000,000.

Commentary • By M. J. Nurenberger

OLD WIVES' TALE

Mr. David Lewis, a leader of the CCF, spoke Sunday night at the Town Hall meeting of the Canadian Jewish Congress. He repeated the old wives' Socialist tale about anti-Semitism going hand-in-hand with "reactionary" regimes while Socialism is the solution against this evil. I repeat, this is socialistic old wives' tale — with no basis in historic facts and fully contradicted by almost every experience in the last thirty years of Jewish history.

It is true that two generations ago Jews **expected** the Socialists to lead in the battle against anti-Semitism. Mr. Lewis, whose idealism and sincerity no one questions, is a product of this Jewish Socialist school of the **Bund** which propagated the belief among Jewish masses in Russia and Poland that Socialism would answer **all** problems. It's as simple as that. The evil stems from the capitalist world — from the "divide and rule" characteristic of capitalism which, in order to keep up its system of exploitation, sets one group against another. The minute capitalism will disappear, anti-Semitism will vanish and the Messianic era will commence.

* * *

The fact is, that already in pre-war Poland, Jewish Socialists were discriminated against by the Polish Socialist Party. The Polish trade unions denied the Jewish workers "the right to work", at that time a slogan of the Jewish Socialist movement. During this period of the greatest political influence of Polish Socialism, a Jew could become neither a street car conductor nor a janitor. This discrimination was part of the policy of trade unions of Poland led and managed by Social Democrats.

One can also wonder why the German Socialists, millions of them, followed Hitler's orders. Were the German Socialists in the Nazi army less cruel than their "comrades" from other parties? Where did Socialists prove to be kindlier disposed towards Jews than other elements? Was it perhaps Ernie Bevin?

* * *

I do not speak of Communists who are as abhorrent to Mr. Lewis as they are to me. We know that "the Socialist" regime in Moscow is guilty of the most bestial acts of anti-Semitism perpetrated in any country at any time. Only the Nazis topped them in cruelty and inhumanity. We haven't forgotten, nor shall we ever forget, the extermination of the Yiddish writers and intellectuals in Communist Russia.

To some Democratic Socialists, Churchill has remained a "reactionary". So are other non-Socialist and anti-Socialist statesmen!

* * *

Of course, the Socialist movement has produced great humanitarians. But so have other political parties. Humanitarianism and humanity, as well as hatred of bigots, are not the exclusive characteristics of any group or party. Mr. Lewis has the right to believe in the inherent passion for justice among all Socialists. However history refutes his theory.

* * *

Nevertheless totalitarianism in any form, right or left, is a danger to any minority. We know today that the terms, "reactionary" and "rightist" on the one hand and "progressive" on the other, have proven to be only a matter of semantics. The Communists have demonstrated to be the **most reactionary** of all political movements.

* * *

The[re] should stop this game of words. It is ancient [lan]guage completely destroyed by our experiences during the past thirty years.

The World Jewish Congress Warns: New Wave Of Antisemitic Attacks

NEW YORK, (CJN) — Unless preventive action is taken in time there will be a new wave of anti-Semitic incidents within the next few months. This warning was uttered by World Jewish Congress leader Dr. Maurice L. Perlzweig as he left New York for Europe and Israel.

Dr. Perlzweig is Head of the International Affairs Department of the World Jewish Congress and its Permanent Representative at the U.N.

SEES NEW VANDALISM

"Evidence is accumulating that leaders of international anti-Semitic organizations are preparing an outbreak of anti-Semitic manifestations in a number of countries, particularly in Latin America," Dr. Perlzweig said. The U.N., following a resolution adopted by its Human Rights Commission last April, has asked governments to report on the wave of anti-Semitic incidents which swept over the globe a year ago. Unfortunately only a small proportion of the governments of the more than forty countries affected had done so, and even those throw little light on the causes and organization of "this unprecedented international racist campaign."

"The explanation," Dr. Perlzweig stated, "is very simple. It is not lack of good will, but inability on the part of governments to cooperate with each other so long as they regard these manifestations as purely domestic matters."

SEES NAZI "INTERNATIONALE"

Why had these outbreaks happened more or less simultaneously in more than forty countries? It was not a plausible answer to say that this was the work of juvenile delinquents simply because juvenile delinquents were caught. The great majority of those guilty of these acts were not caught, and it was reasonable to suppose that those who eluded the police were the experienced and hardened conspirators.

HAS EVIDENCE

"The Nazi International, the hard core of which in a number of countries consists of war criminals who are fugitives from justice, has maintained an underground since the war whose function it is to protect these men and to keep the anti-Semitic pot boiling. Enough evidence has been uncovered by police and security forces in Europe and South America to put this beyond doubt," the WJC official said.

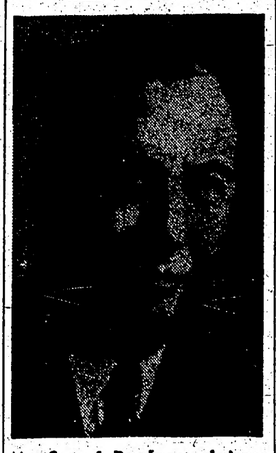
There was an urgent need for available evidence and material to be coordinated on an international scale and used as the basis for preventive action. The World Jewish Congress had proposed to the United Nations that steps be taken to insure that the international criminal police organization (Interpol) should undertake this task.

SEES DANGER

"It is almost a year since the wave of swastika smearings, bombings and acts of violence was set off on Christmas Eve by an incident in Cologne," Dr. Perlzweig said. "Though the number has decreased, incidents during the past two months have taken place in thirteen countries. The name of Eichmann has repeatedly appeared in the inscriptions. It would be the height of folly to overlook the danger that the forthcoming trial of this war criminal will be the occasion of new outbreaks of violence fomented and organized by his comrades in crime."

Dr. Perlzweig and other Jewish leaders from World Jewish Congress headquarters in New York, including Mr. Samuel Bronfman, Chairman of the North American Division; Mr. Shad Poller, Budget Chairman; and Mr. Yehuda Ebstein, Executive Director of the North American Division, will participate in the meeting of the WJC's Administrative Committee in Tel Aviv which will consider action to meet a possible global wave of anti-Semitism.

CANADIAN LEADER TO DISCUSS NAZI THREAT



Mr. Samuel Bronfman, chairman of the North American Division of the World Jewish Congress is visiting major European Jewish communities in connection with the global fight against Nazism.

GLUBB PASHA SAYS ARABS, JEWS ARE "TIRED OF SHOOTING"; SEES "COMPROMISE"

London, (JCNS) Lieutenant-General Sir John Glubb, until his abrupt dismissal in 1956 the Commander of Jordan's Arab Legion, looks forward to "a cooling off period" in Arab-Israeli conflict after which 'a compromise solution" might become possible. He was speaking at the Central Library, Norden, to a predominantly non-Jewish audience on "Britain and the Middle East".

NO POLITICAL SOLUTION IN VIEW

"So long as Arabs and Israelis could be prevented from starting fighting, all over again, both sides may cool off to a stage where a change in world politics would enable a solution to emerge", he stated.

EXPECTS CHANGE

"At the moment no political solution is possible, and the worse thing would be for Britain and the United States to attempt such a solution by themselves and to ask both sides to accept it. It would be interpreted as an attempt to boss them and would be invested with all sorts of sinister purposes".

Today the rivalries and conflicts in the Middle East have become instruments of the cold war and this makes it impossible to find solutions. But should the cooling off period in Arab-Israeli relations continue without new incidents, a change in the world situation generally with an easing in the cold war would provide an opportunity for a solution to the problem".

Pointing to the situation on the Israeli-Arab borders, particularly with Jordan, since the establishment of Israel, the General said that while during the first seven or eight years there had been some shooting almost every night, some raid almost every week and one 'sizeable battle" almost every month", today there are no incidents at all".

Because people got tired of shooting, particularly when the other fellow shot back.

Sir John continued:

"The situation has been improving but we have not got to the stage when the politicians are prepared to face up to a compromise solution or would publicly dare to accept a compromise. Although, if we could X-ray their minds we would find that all of them would like to see a compromise".

"WHY NOT?"-SAYS MAN IN THE STREET

JERUSALEM, (CJN) — The sensational reports from Washington that Israel is producing or is about to produce atomic weapons has created an understandable sensation among the people of Israel. Your correspondent has interviewed ordinary citizens, men and women, and asked about their reaction to this news. The response of the average man in the street is typical of the feeling prevailing here. One lady interviewed by me stated:

"What's the sensation about? Our people have given Einstein to the United States, Kapitza to Moscow. Is it that presumptious on our part to produce arms for our own defense?"

PEOPLE ELATED

"The world has still not adjusted itself to the situation that the Jews had come to Israel to become a sovereign nation, which means not to be dependent upon others", a man said to me in a cafe. Monday morning.

Although the government is trying to play down the importance of the news for obvious reasons, the people in general do not hide their elation." It is the best Hanukah gift from the government to the people", the porter at my hotel said to me.

PARIS UNCONCERNED

PARIS, (CJN) — The report from Washington that France is cooperating with Israel in the production of atomic arms has left cold and uncommitted spokesmen for the French government. An official at the Quai d'Orsay said that the "cordial entente" between Israel and France is as flourishing as ever, for it is based on mutual interests. France has never made a secret of her support of the Jewish state on the international scene. She would never abandon Israel.

REPORTS RIDICULED

However the French spokesman ridiculed the reports that Israeli scientists needed directions from

(Continued on page 8)

ONLY IN AMERICA

By HARRY GOLDEN

WHERE ARE THEY?

One of the stories that is always front-page news is the story of someone lost. People have a great concern over those who have disappeared, a concern which persists over the years. What happened to Judge Crater who disappeared in New York City? What happened to Dorothy Arnold, a daughter of a New York aristocrat, who bid her mother goodbye and turned west on Twenty-Third Street? What happened to the infant Charley Ross, the first kidnap victim, who was abducted one bright July day from his home in Philadelphia? What happened to Ambrose Bierce, the California writer, who went to Mexico in 1913 to join the staff of the insurgent Pancho Villa?

These are all famous mysteries. Explanations of what happened have from time to time been made: Judge Crater was carrying a large roll of money and was murdered; Dorothy Arnold died as a result of an illegal operation; Charley Ross was cached by his abductors in a rooming-house and when the kidnappers were killed by police, grew up unaware of his past and his fortune; Ambrose Bierce was shot as a deserter by Villa. No one quite believes them — or wants to. A disappearance remains a disappearance until a corpus delicti is produced. And the mystery continues through the decades, never abating.

Even when those who are lost are not famous, editors know the value of a news story about a strayed child. Boy lost. Girl lost. Hiking party lost. Mountain climbers lost. And people wait breathlessly hoping for their rescue.

After the tragic circus fire in Hartford, one of the strangest of all phenomena occupied the papers. There were several children who had died in the fire who were not immediately claimed. In fact, it took several months to identify them and to locate relatives. In its way, this search for parents who hadn't noticed a missing child became a horror story.

One little girl was never claimed although every newspaper in the country reproduced front page pictures of what she looked like. To this day no parent or relative has come forward to identify or recite the facts of how a child can die and be buried unclaimed. The Hartford Police interred the little girl under a headstone engraved "Little Miss Marker" and once a year lay flowers on the grave. The loneliness of this child still remains a great mystery.

I think what grips people, what makes them follow the stories about loss and disappearance avidly is the secret truth that most people feel lost themselves. They feel an identity with those who have disappeared. They feel the same anxiety, the same fear of the highly mechanized, impersonal society, the same distrust of all the statistics, fingerprints, card descriptions (which for all their efficiency are inadequate in establishing identity).

The oldest story in Western literature is about Ulysses who wandered for ten years before he returned home from Troy. Ulysses' son, Telemachus, went out to find him. Our first story was one with a happy ending. Would that all the wandering Ulysseses came home!

THE AGED AND THE COUNTRY HOME

Only a few years ago one of the things a widowed father or an aging mother feared was to be committed to the Country Home. They worried about spinning out the rest of their lives in an Old Folks Home.

I remember the Home for Indigent Ladies around Columbia University was a place that sent shivers down the back of even the most naive and unworldly student. We used to think of these homes which were to shelter the aged as something analogous to a prison: the same restrictions, the same regularity, the same counting off, the same bland, scanty food — everything was just like a prison except that the people living there were undeserving of this indignity and deserved no punishment because the only crime they committed was to grow old.

Yet 50 years ago the Jews along the Lower East Side of New York had escaped this harsh reality. The pattern of the Jews, with their immense respect for the family, was to establish Homes for the Aged which induced no shame or guilt in children who placed their parents there. These homes were no better that the ones founded by the well-intentioned state legislature. The only difference really was in attitudes. The Jewish Home for the Aged did not forcibly separate the aged from society, hide them away. The Jewish Home for the Aged simply reduced society. The old folks still maintained a sense of community by running the home themselves and by appointing their own committees to oversee the laws they had themselves set up for a well-run social mechanism.

This is the pattern most Homes follow now. They no longer separate men and women and husbands and wives live together. No one any longer pretends the aged are incapable of doing anything except vegetating. At the United Nations today most of the buses that pull up filled with sightseers are either high school children or old folks who have chartered their own bus to see for themselves.

With the promises of medicine that we shall all enjoy a longer life and live into deep old age, there is a whole new set of attitudes germinating. The new science of geriatrics has advanced many solutions for the problem of the aged. It has been found that the more active older folks are, the longer they live and that while the skin may wrinkle and the organisms wither, the emotions of love and curiosity and satisfaction do not. Indeed, they are probably stronger than ever.

We all face the prospect of old age with all its attendant inconveniences and frustrations. This has introduced a radical and long needed change into our concept of society. With medical science improving day-to-day it is obvious that a larger proportion of our populace will be older. Many things will have to be changed. Corporations will have to realize that men over 45 are still vigorous — in fact, in the prime of life. Retirement benefits will have to be universal. We will need new tax laws to alleviate the plight of the aged whose taxes keep going up as their income goes down. When new health programs come from our national and state legislatures we will have made a social change comparable to that we made when the Social Security Law was enacted. Little by little we will make the advance to a higher concept of the aged.

REPORT FROM ALGERIA — By JOSEPH BARRY

THE JEWS CAUGHT BETWEEN FIRE AND WATER

The following report, by the roving reporter of the New York Post, underscores the precarious position of the 130,000 Jews in strife-torn Algeria.

The Editors.

Algeria is a French colony in search of a massacre. Unless Gen. de Gaulle and Ferhat Abbas — that is, France and the rebel FLN—meet very soon and work out a humane solution of peaceful coexistence, two communities are headed for mutual slaughter.

Shortly before noon the other day, a young Arab woman working in the huge government headquarters building on the Algiers Forum, one of the young Moslem elite or third force de Gaulle is counting on, cried to an American correspondent, "They must stop! Tell them to stop!" And, between sobs, she told him that that morning she had seen French soldiers firing into a group of young boys in the Casbah as they danced and chanted of Algerian independence.

EUROPEANS SURROUNDED

This week-end witnesses a turning point in the life of Algeria, France and so of the Western world. The change was swift, sudden and deadly. It was preshadowed on Saturday at Orleansville when a large group of Moslems clashed with a smaller gang of European settlers while de Gaulle was hurried past them.

The clash was minor, the symbolism significant. The first were fisted youngsters shouting 'Algerie Algerienne". The second were bitter, fearfully angry adults and adolescents huddled together on a lonely spot with an "Algerie Francaise" banner, looking like Custer's Last Stand.

That's what it is, and they know it. The Europeans of Algeria are an enclave in the Moslem land mass.

MOSLEMS LIKE DE GAULLE

Ironically, it was the Moslems who cheered the visiting French President while the French settlers booed and wished him hanging on the gallows. Then they broke through the police cordon toward the Moslem youths, throwing stones and trying to tear the "Welcome de Gaulle" banners from their hands. The irony has since become tragic, the clashes bloody and so far barely contained. De Gaulle made legitimate their cry of 'Algeria must be Algerian," which means independent, and his visit has given them the chance to shout it openly at the settlers and the French army.

With an exuberance that is vengeance and hate as much as anything, the Arabs have come down from Belcourt and the Casbah of Algiers until many were shot by the army at the bottom of their narrow streets.

JEWS & MOSLEMS

The Casbah looks half Warsaw ghetto and half Warsaw uprising. We went through the barbed wire barrage up the refuse-strewn streets and small boys led us to self-constituted ministries of information. The Casbah is FLN. If the Algerian Moslems were silent, they certainly are no longer. By now, 100 may have died in the shooting that still goes on but the FLN flags go up every time the French forces leave.

"Vive Kennedy," they say to the American and a tailor tells him, "We hope America is with us this year," but the sympathy curdles slightly when he sees the sacked and looted synagogue. The Arab says, "Jews fired on us." Where in an Arab ghetto fighting for freedom is there room for a Jewish ghetto that wants to remain French? So, on this gutted alien house of prayer, an FLN flag flies and FLN slogans are scrawled.

Along with the hundred or so who may be dead have died a number of myths. There is no fraternity between the Moslems and the French. The settlers' slogan of integration is nothing but a convenient farce. The hatred between the young generations of both communities explodes on contact. De Gaulle's policy was the settlers' last chance for a settlement and they have scorned it. Now, unless de Gaulle and the FLN agree, they face slaughter or defeat and the Congo is there to prove it.

DANGEROUS GAME

"They have sown the wild wind," said a French fuctionary at the postoffice. "Now they are reaping the tempest's harvest. They are scared to death of the Moslem descent from the Casbah, because they know they never went halfway to meet them."

The French Ultras here have played a mad, dirty and dangerous game. For two days they egged on teenagers to overwhelm special security police from metropolitan France. The plan was to force the army to intervene on their side as in May 1958. By Saturday night they felt defeated. But that night the Moslems moved and everything changed.

But Sunday the Ultras sent their most savage militants as close to the Arab quarters as the police would permit and there they have been shooting, terrorizing and "rat hunting." Not to chase the Arabs back where the Ultras think they belong, but to provoke them into a holy war that would bring the army in with force. What the teenagers couldn't do, a combination of Moslem nationalists and Ultra provocation plus paratrooper ruthlessness has done.

The army is high in the saddle again, doing what it best understands: fighting the FLN to keep the status quo, and if not, to keep Algeria French. De Gaulle has cut his visit short and the Ultras consider that a retreat under army pressure. We may soon know if they are right.

Meanwhile, Algeria may soon be reported as returning to "normal," which means the Europeans are resuming a road marked "mutual slaughter" but they are too blind to read the signs.

REPORT FROM BONN — BY TERENCE PRITTIE

Refusal to Compensate Jewish Owners of Industry

While the West German State has made steady progress in settling the claims for compensation which have arisen from Nazi persecution, instances still occur of dilatory and obstructive action on the part of the German authorities. A particularly flagrant case has come to light of failure to compensate the Jewish owners of a prosperous cement firm which was seized by Hermann Goring in 1938 and which is now under the trusteeship of the West German State.

FORCED TO SELL TO GOERING

The firm, the Kalkwerke D. Funk of Regensburg, was owned by the Austrian Jewish family of Hornik. This family was forced to take German nationality after the Nazi invasion of Austria in 1938. Within a few weeks pressure was brought to bear on the family to sell the firm to the Hermann Goring Werke, a vast industrial complex which was centred on the iron ore mines of Watenstedt-Salzgitter and which was being built up by means of confiscation, threats, and forced agreements.

MONEY CONFISCATED

The Hornik family had to sell the firm for one million marks, against a face value of two million marks and a higher asset value. The one million marks was then subjected to Nazi "special" taxes which were levied on Jews. The Hornik family could not touch the much smaller residue, which was paid into a blocked mark account. Under the currency reform of 1948 such blocked mark accounts were depreciated to between 6 and 10 per cent of their face value.

COURT FIGHTS DELAYING ACTIONS

The Hornik family fled from Nazi persecution shortly after the virtual confiscation of the Regensburg firm and since 1950 it has been trying to get back its property but has still not got even a part of it. For the West German law courts have fought a delaying action which may well have a long term aim—the retention of this firm in Government hands until there are no claimants left to press for its restoration.

When the case of the Kalkwerke D. Funk was brought before a Regensburg court, its ruling was that the Herman Goring Werke was an ordinary, peaceful undertaking, created by normal commercial methods. Courts of appeal have later admitted that a claim for restitution of property should be allowed in principle, and the Nuremberg restitution court has directed that an agreement should be reached between the Jewish owners and the present trustees. But this court has not yet laid down a firm basis for such an agreement.

STATE OWNS FACTORY

The present trustees are, theoretically, the firm of Steine und Erden, in Goslar. This firm is 100 per cent State owned and a component of the more broadly based holding company of the A. G. Fuer Berg und Huttenbetriebe. Steine und Erden is a thriving concern, with an annual turnover of about 30 million marks. Like other State administered companies it enjoys advantages over normal commercial undertakings. There are no share-holders, and profits can be ploughed back into the business under the most favourable possible terms.

The case of Steine und Erden is based on the supposition that the State has invested large sums of money in the Kalkwerke D. Funk and should therefore be entitled to claim a share, even a controlling share, in the business. Against this it is argued that The West German State has been entitled only to delegate managerial responsibility for this firm, pending its restoration to its rightful owners.

The approaches made to the Jewish owners of the firm have betrayed a growing uncertainty of conscience. The first offers of a "share out" between the owners and the State were couched in vague language. Then came a recommendation by the Nuremberg Court for a 40 per cent-60 per cent share out between the owners and the State. Later a 50-50 division of assets was unofficially proposed. But Steine und Erden, which is no more than the underling of the Federal State, has continued to maintain that around 80 per cent of the firm's assets should be retained by it.

UNCERTAINTY OF CONSCIENCE

An important step was taken by the West German authorities in appointing an economic expert a Herr Freiberger, to examine the conflicting claims. According to the owners, his report indicated that an 80 per cent interest should go to the owners and a 20 per cent share be retained by the State trustees. This unbiased report has either been ignored or forgotten.

The Kalkwerke was taken over by the Nazi controlled Hermann Goring Werke 22 years ago. It was operated during the war by slave labour, and expendable workers were sent to the gas chambers. Elements in the management of the Hermann Goring Werke complex have remained in positions of authority, and there have recently been reunion celebrations which cast an unfortunate light on the powers of survival of the Nazi industrial bureaucracy.

"BURDENED" WITH PROPERTY

This affair is governed by a strange paradox. The West German Government, in the words of the German Industrial Institute, is "burdened" with property worth at least 8,000 million marks, whose value is increasing. Property owned by Federal, Lander and municipal authorities now has an estimated value of 28,000 million marks. It is the Federal Government's declared policy to divest itself of such holdings. It did this with, for instance, the Preussag coal and nonferrous metal firm a year ago, and is now in process of doing it with the Volkswagen motorcar firm.

The Industrial Institute points out that Government holdings in industry benefit to an unfair degree, as opposed to public companies. The latter paid an average dividend of 9.3 per cent last year, while the average for Government controlled firms was 4 per cent. The Industrial Institute admits that new owners (in the form of shareholders) might have to be found for Government held undertakings. This does not apply to the Kalkwerke D. Funk, whose rightful owners have been claiming their property for the last ten years.

BOOKS AND MEN — BY HAROLD RIBALOW

THE JEW IN THE NORTH-AMERICAN LITERATURE

It is one of the paradoxes of Jewish-American fiction that the more successful it is and the more acceptable it becomes, the more American it becomes. Once creative Jewish writing in the United States was an alien segment of American literature, treated as though it were an exotic hot-house flower. Its authors were judged to be somehow un-American while, at the same time, those who wrote of Irish-American life, or Italian American life, or Armenian immigrants to America, were ranked as American novelists. Today the Jewish work of fiction is not only read by non-Jews; it is absolutely embraced by them. Leon Uris's "Exodus" is only the latest and most extreme example of this trend, but it is a common one.

In addition, Jewish writers no longer need expect indifference from the critics. Three decades ago the novels of a Ludwig Lewisohn were not noticed by the literary headmen of America's critical journals. Maurice Samuel, a profile novelist as well as essayist, remained unmentioned in the academic literary histories. A Meyer Levin was also left in limbo.

Today the Jewish novel and short story win national awards; Jewish writers capture the cover of "Time" magazine; and novels by Jews (as well as non-fiction) appear on the best-seller lists and remain there firmly for a year and longer. Within the past few years novels by Jerome Weidman ("The Enemy Camp"), Myron S. Kaufmann ("Remember Me to God"), Meyer Levin ("Compulsion" and "Eva"), Herman Wouk ("Marjorie Morningstar") have been national best-sellers, and many of them have been selected as first choices by major book clubs. It is no accident that Harry Golden, following the publication of "Only in America" and "For 2 c. Plain," should have become a national oracle. He has lent his name to advertisements by the Ford Motor Company, by El Al airlines, and scores of other commercial enterprises. He writes a nationally syndicated column in which he discusses Yiddish poetry, Israel, the East Side, and racial segregation. He appears on radio and television hook-ups. He is a Personality — even though he is a Jewish Personality as well. The "kiss of death", which once was attached to most Jewish works, has been washed away by national acceptability.

Thus, for the second year in succession, a book of Jewish short stories has been awarded the National Book Award, one of the highest accolades of the American publishing industry. This year's winner was "Goodbye, Columbus", by 26-year-old Philip Roth, a collection of short fiction plus an ambitious novella, all of them (with one exception) dealing with middle-class Jews in the United States. Mr. Roth's work is highly controversial, for his caustic approach to his characters lends credence to charges of Jewish self-hatred. Nevertheless, it is symptomatic that a previously unknown author could, with a single

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HUMAN RELATIONS

Insecure Boy Friend

DR. ROSE N. FRANZBLAU

QUESTION: I am 17. Four months ago I met a young man of 23. We dated three or four times a week. About a month later he began to get serious, said he loved me and began to speak of marriage and settling down.

Because his present job doesn't pay enough for him to support a wife, he began to take a business machine course and intended to get a well-paying job in that field. The course did not work out. Apparently he isn't skilled in that field. He became discouraged.

I suggested that he get another job in his present field which would pay more. From the way he spoke, I learned that he is afraid to try because he is afraid to fail again.

Three weeks ago he called to say he wouldn't see me any more because he didn't want to ruin my life and if he failed he didn't want to drag me down with him. I was so shocked that I was unable to reason with him or say anything that might help or encourage him.

Ever since, I have been miserable. Although I wasn't sure of my feelings for him before, I now feel that I am in love with him. Since he lives in my neighborhood I pass him on the street occasionally, but he ignores and avoids me as much as possible.

I know that if I could talk to him I could encourage him and give him the confidence that he needs. Would it be right for me to start a discussion with him? Is there any way for me to get him back?

ANSWER: Although he is chronologically of age to get married, your former date is apparently still too young emotionally and much too unsettled and insecure vocationally to form a lasting relationship. Even more than the financial responsibilities of marriage, the young man is probably frightened by its emotional implications.

Usually a youth of 23 with a girl six years younger assumes the leadership. It is he who advises and guides, and she who listens and follows. A young man of this age may seek out a girl much younger than himself because he can feel superior and achieve status only with a less experienced person.

As long as it stayed in the talking stage, the relationship he had with you was fine. But when it had to be implemented by acts, then it had to come to an end.

When he felt pressured by your advice and your specific suggestions, his inferiorities were re-aroused, and he lost confidence in himself.

* * *

But the role you played cannot be held totally responsible for his running away. Some people are as frightened at the thought of success as others are of failure. Basically, their problem is the same. The inordinate fear of failure makes any movement toward success appear terribly risky. They cannot take a chance at failing, and so never take a chance at succeeding. This fear does not necessarily limit itself to only one area of operation. Sooner or later it appears in all relationships — social, marital and vocational.

Your optimism as to how much help you can be to him is rather unrealistic. A person's insecurity can never be dispelled merely by encouraging or complimentary remarks from friends or loved ones. While the person loves to hear the nice things that are said to him, he doesn't trust them any more than he trusts himself. He feels that the sweet, complimentary remarks are used as a palliative or sedative to quiet the agitating fears within him.

* * *

You perceive that the reason he gave for breaking up was just a means of getting away from you without hurting himself or you too much. A large part of your misery stems from having given him the material for breaking off the relationship.

You yourself state that you weren't too sure of your feelings before. Only after he broke off did you decide you really loved him. When he became unavailable, then he became desirable. This is no real basis for love nor a sign of true love.

You are old enough, at 17, to face the fact that if this boy really loved you, he would not give you up and avoid you. He did you a great service in some ways, in withdrawing from the scene. He is giving you time to grow up emotionally, and to make a better choice.

When you have gotten over your anger, you will be able to greet him casually in passing. You will then see him in his proper place, as just a passing person in your life.

* * *

Financial Crisis

QUESTION: Because my mother-in-law suffered a stroke and needs quite a bit of medical and nursing care, our expenses have grown quite out of proportion to my husband's income. This makes it necessary for me to go back to work, at least until my mother-in-law's condition improves and our expenses come back to normal.

However, I don't know what is the best thing to do with regard to my children. I have twin sons age 3. They are fine, healthy boys, completely normal in every respect, and I want to keep them that way. With my past secretarial experience, I know I can earn a good salary, but I don't know whether to put the boys into a good nursery school or get a woman to come into the house every day to take care of them and do light housekeeping.

Having a woman in every day would certainly be easier for me. My beds would be made, my dishes washed and perhaps my dinner would even be prepared. But would this be as good for my children as a nursery school?

ANSWER: Whatever monetary costs may be involved, your husband assume for his mother's care, you must always be most mindful of the psychological cost to your children.

A working mother who has to pay for schooling and some after-school care of her children, plus her own carfare, luncheons and clothing, must earn a very good salary in order to have any appreciable sum left over. In addition, when somebody other than the wife runs the house, the fringe exenses always increase. Also a person who has had experience running a house and caring for children usually commands a very good salary.

* * *

There are some city nursery schools whose services are available to the children of working mothers. While some mothers pay nothing, those who can afford to pay are charged according to their ability to do so. But when the children were ill and stayed home from school, you would have to stay away from work, entailing a possible loss in salary. Also, school holidays are not neces-

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DATELINE: ISRAEL — By Carl Alpert

I Think As I Please

HAIFA — Some thirty years ago the late Ittamar Ben Avi began a movement to Latinize the Hebrew alphabet—to print and write Hebrew words phonetically in the ABC letters which are common to almost all languages of the western world. He went so far as to publish a Hebrew newspaper printed in this way, but Ben Avi's attempt to popularize this program failed.

He was a prophet before his time. The strong nationalistic impulses which motivated the revival of the Hebrew tongue as a necessary corollary of the national rebirth in Palestine, could brook of no compromises. The battle for Hebrew had not yet been won, and anything which would minimize the pristine national elements of the cause, was considered a threat. The use of Yiddish was discouraged. This fanatical espousal of the language paid off. Hebrew is today firmly established as the national tongue of Israel, without competitor. Where as in the old days no Yiddish newspaper was permitted to appear, the custodians of the national culture in Israel today have licensed a Yiddish press. Yiddish stage shows cater to large audiences of the old folks or new immigrants, but no longer constitutes any threat to Hebrew.

And it is precisely because Hebrew is here to stay, that the time has come once again to consider the desirability of discarding the ancient alphabet in favor of the standard Latin characters.

It should be emphasized at the outset that there is nothing sacred or nationalistically precious about the classical Aleph Bet. The latter came into use relatively late in Jewish history. The Dead Sea Scrolls are written in Hebrew, and the letters are obviously related to the modern Aleph Bet. Still, they cannot be read easily by the modern Israeli. Bar Kochba and the Maccabees, Isaiah and King David, would not be able to read a modern Hebrew paper.

At any rate, the arguments in favor of Latinizing are worthy of serious consideration. The nature of world communication today is such that standardization is increasingly necessary. How fortunate that the fathers of modern Hebrew did not also insist on retaining the letters of the Aleph Bet as numerals. Wisely, they yielded to the internationally standard Arabic numerals.

Growing numbers of people are today studying Hebrew. For millions of Jews it can serve as a second language, a bond between them and Jews elsewhere, as well as an historic and cultural tie with Israel. Retention of the cumbersome, strange letters makes study of the language unnecessarily difficult, delays mastery of the tongue, and in many cases discourages would-be students. It may sound surprising, but aside from its alphabet, Hebrew is an easy language to learn. The Aleph Bet may be artistically attractive, but it is responsible for keeping Hebrew a closed book not only to Jews, but also to many others of the western world who might find it desirable to acquire the language.

Other nations have faced this some problem. In recent generations the German language has gradually drifted from its own individually shaped letters to the modern, simple Roman characters. In Turkey the step was taken with radical efficiency, and quite successfully. Early English has undergone great modifications. No particular virtue attaches to the retention of an archaic form, when a better and universal substitute is at hand.

Any Hebrew secretary or typist can tell of the difficulties which she faces in typing Hebrew when numerals are involved. The typewriter carriage moves to the right, as she types her Hebrew sentence, but the moment she comes to a row of figures (which are read from left to right, in English style) she has to pick them out backwards, or play games with the typewriter carriage. This is but one of the practical difficulties in the use of the ancient characters that bedevils government and business offices alike through Israel.

More familiar is the problem of the missing vowels—those dots and dashes which spell out the Hebrew word in greater detail, but are dropped from all except children's books and poetry. Hundreds of thousands of new immigrants in Israel are handicapped in their reading knowledge of Hebrew by the absence of the vowels. To include the points in newspapers and books would be a costly process, for technical reasons. It seems that we prefer to retain the old forms, even though this makes printed Hebrew unintelligible to half the population.

The time has come, I repeat, to consider very seriously a shift from the old Hebrew alphabet, to the internationally recognized and accepted Latin alphabet. A definitive system of phonetic transcription could be certified by Israel's national Language Academy—and the Hebrew language would be brought within reach of all without arduous effort. Surely this would result in a language revival second only to that achieved by Eliezer Ben Yehudah.

THE IMPORTANCE OF A NEW DESCOVERY

BY N. D. GROSS

HAVE WE FINALLY FOUND THE TRUE MANUSCRIPT OF THE HOLY BIBLE?

The dramatic announcement of the return to Israel from Syria of the 1,000-year-old Aleppo Codex, after almost six hundred years, came in the course of a paper read to the Israel Exploration Society by President Ben-Zvi on the final day of the Society's annual conference.

Now it is not lèse-majeste to say that Mr. Ben-Zvi's many talents do not include the histor.c arts, and nor, it should be added, does the President's office boast an aggressive public relations section. Mr. Ben-Zvi is a scholar, and when dealing with the fruits of his scholarship he addresses himself to scholars in their own language.

As a result, few Press representatives grasped the significance of what Mr. Ben-Zvi said and those who did were unable to convince their editors that here indeed was a "story". The President's announcement that a ninth century Bible manuscript, generally held to be the most accurate in existence, was once again available to the world was almost overlooked in the press next morning.

The MS., the Keter Torah shel Ben-Asher, or the Aleppo Codex of Ben-Asher, closely guarded by the Jews of Aleppo for almost six centuries, was believed to have been destroyed in the anti-Jewish riots in that city at the end of 1947. It was in fact singed and mutilated, and only 588 of the original 760 pages remain. But it was rescued from the looted synagogue and kept hidden by the few Jews remaining in Syria. Mr. Ben-Zvi did not reveal when or how it was ultimately brought out of Syria.

USED BY MAIMONIDES

Written at the end of the ninth century, or certainly not later than the year 910, by the Rabbanite scribe, Solomon Ben Buya'a, either in Tiberias or Jerusalem, the work was collated (that is, compared letter by letter with previous manuscripts), pointed, and annotated a few years later by Ben-Asher, who had made a detailed study of all contemporary manuscripts of the Bible and devoted his whole life to ascertaining the correct text.

It is not known who first owned the Codex, which was written on both sides of parchment sheets and bound in book form, but about a hundred years later it was purchased by one Israel ben Simha, a Persian Karaite who bore the title of Prince (sar) and who presented it to the Karaite Synagogue in Jerusalem.

Its trials and tribulations began soon afterwards. In 1071 the Seljuk conquerors sacked Jerusalem and took considerable loot back with them to Egypt. Among this loot was the Keter Torah. The Cairo Jews learned of this and managed to buy it back from the Turks. They placed it in the Rabbanite synagogue of the Jerusalemites in their city.

Here it was used a little while later by Maimonides, who writes in his Hilchot Sefer Torah: "My authority in these matters (paragraphing, arranging poetic lines, etc.) was the well-known codex in Cairo which contains the 24 books and which was in Jerusalem several years ago. This book was referred to by all as an authority for the correct text, since it was collated by Ben-Asher, who worked on it for many years and collated it many times. It has been my own authority in the correct Torah scroll which I have written."

NEW EVIDENCE

Some scholars say that Maimonides erred. Maimonides, it is pointed out, gives the Ha'azinu ode in the thirty-second chapter of Deuteronomy 70 verses, whereas the Ben-Asher codex has 67. Mr. Ben-Zvi states that "a careful examination of the earliest MSS. and editions of the Code (of Maimonides) has revealed that Maimonides also wrote the poem in sixty seven verses, in accordance with Ben-Asher, and that his text was subsequently altered by the printers and copyists."

Towards the end of the fourteenth century the Ben-Asher Codex was taken to Aleppo, perhaps by Rabbi David Maimonides' great-great-great-grandson, who it is known took with him many manuscripts, including his illustrious ancestor's Mishna Torah, when he moved to Aleppo via Palestine and Damascus.

References to the Codex appear in odd corners of Jewish literature from then onwards down to modern times, with gaps, it is true, but the care that was unquestionably lavished on it and the protection afforded it through these 572 years until the Arabs Nations' approval of the establishment of a Jewish State, are convincing evidence that the manuscript, checked and pointed by the greatest of the Massorites is that which is now back in Jerusalem.

PRESERVED BY JEWISH COMMUNITY

In January 1479, Saadiah ben David of Aden wrote that "the book which the Gaon of Blessed Memory (Maimonides) used as his authority is still today in the town of Aleppo and is called the Keter."

(Saadiah's manuscript is today in the Bodleian Library).

Less than one hundred years later the Safed scholar, Joseph Ashkenazi, wrote that he had consulted "the actual manuscript of Ben-Asher from which he (Maimonides) copied the open and closed sections, as he wrote in his book."

A little over two hundred years ago an Englishman visiting Aleppo was allowed to see the Codex. The traveller, Alexander Russell, in his "Natural History of Aleppo", mentions that it was referred to as an authority whenever dispute arose as to the accurate way of reading the Law. — —

In 1847-48 an Aleppo scholar, Abraham Dayan, wrote that four ancient Bible manuscript books, used for oath-taking, were preserved in a niche in one of the seven shrines of the town's Old Synagogue. A short time later an English scholar, W. Wickes, became the first, and perhaps the last, until this year, to photograph the Ben-Asher codex. He obtained the picture through his friendship with a teacher of the Alliance Israelite Universelle in Aleppo who had the confidence of the elders of the community. Wickes published it as frontispiece to his "Treatise on the Accentuation of the Twenty-one so called Prese Books of the Old Testament." (Oxford, 1887).

Before the turn of the century the Keter Torah was removed from its niche and put in a place of honour in what the Aleppo community calls the Cave of Elijah. Here it was seen in 1899 by Elkan Nathan Adler.

NOTICED BY TOURISTS

An Aleppo scholar now living in Buenos Aires, Rabbi Isaac Sh'heybar, wrote to Mr. Ben-Zvi that the Codex was saved "only by a miracle" from destruction by fire.

"In addition, some suspicious-looking people in the guise of tourists and scholars came from various countries to look at the book and the members of the community feared that they would steal or photograph it. For those reasons they decided in recent years to make a special iron box for it and they put it in this box with the other manuscripts of the Bible that were kept in the synagogue.

"There were two keys to this box. They were not both given to even the most trusted gabbai, but one key was given to each of two wealthy and important members of the community, so that the box could be opened only in the presence of both of them and under the supervision of the council of the congregation.

"The box was placed on a large stone slab in the cave of Elijah the Prophet in the Great Synagogue and all the congregants regard the place with awe and reverence."

Few people know of the efforts made by the Jews of Aleppo — and the risks they took — to save the Codex from destruction in December 1947, and arrange for its restoration to Jerusalem, its first known home.

BELIEVED IT WAS DESTROYED

The volume did not survive in its entirety. It begins only at Deuteronomy XXVIII, 17, parts are missing from II Kings, Jeremiah, some of the Minor Prophets, II Chronicles, and from the Psalms. Entirely missing are Ecclesiastes, Lamentations, Esther, Daniel and Ezra. Also missing are the end-papers, but fortunately the full text of the colophon was transcribed by Meir Nehmad and published in Aleppo in 1933. Each page has three columns, except for the poetic parts which are in double columns. The leaf measures 13.2 inches by 10.6.

The late Professor M. D. Cassuto, preparing a scientific edition of the Bible for the Hebrew University, was permitted by the Aleppo congregation to see the Codex for only a few days. He later assumed it had been destroyed in the fire in the Great Synagogue and wrote a lament for the Keter Torah in an Israeli newspaper a few days later.

Mr. Ben-Zvi concluded his paper to the Israel Exploration Society: "It is our hope that what was denied this scholar will be granted to his pupils and disciples, who will have the advantage of being able to refer to this ancient MS. when restoring the exact Hebrew text of the Bible."

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CANADIAN MISSION TO VISIT ISRAEL; WILL STUDY CONDITIONS

MONTREAL (CJN) — Members of the Second Canadian Leadership Mission will be sped by jet air liner to their destination — an appointment with the State of Israel.

Departing Sunday, January 8th from Montreal the thirty-five members of the Canadian Leadership Mission in the space of 13 hours will have left winter-bound Canada to find in Israel the first signs of Springtime.

However, the Second Canadian Leadership Mission is not tourist junket. It is sponsored by the United Israel Appeal, the Canadian Jewish Congress and the State of Israel Bonds Organization. The Misison will be dsvoted to an intensive and serious survey of Israel's social and economic problems.

Every Mission member is there by special invitation extended in recognition of his avowed interests and efforts on behalf of his local community — and by extension a concern for the welfare of the total Canadian Jewish community.

In the course of the eleven days that the Mission will have in Israel, the itinerary will range from high level briefings by officers of the government to in-the-field visits to frontier settlements, tours of housing projects, an examination of newly developed industries, inspection of facilities for receiving and training new immigants, etc.

Heading the Mission will be Bertram Loeb, National Chairman, United Israel Appeal and Lavy Becker, a National Vice-President, Canadian Jewish Congress. Their aides will be: Dr. George Liban, Executive Director, Z.O.C. Toronto Division and Maxwell Rosen, Executive Director, Z.O.C. Western Division.

Thus far, members of the Second Mission to Israel are: Montreal — Mrs. Lavy Becker, Mr. & Mrs. Jos. Berman, Mr. Gordon Brown, Mr. & Mrs. Bernard J. Finestone and Rabbi S.M. Zambrowsky; Ottawa — Mr. & Mrs. Hyman Bessin, Mr. Harris, Mr. & Mrs. Lawrence Kapeller, Mr. Bertram Leob and Mr. Mirsky; Mr. Max Goody from Downsview, Ontario; Mr. & Mrs. Alex Orzy from Kitchener, Ontario; Mr. & Mrs. Harry Waisberg, Q. C. from Sudbury, Ontario; Halifax — Mr. & Mrs. Noa Heinish, Mr. Joseph Jacobson and Mr. Frank Zebberman; Mr. Mitchell Franklin from Saint John, New Brunswick; Mr. Joseph Zatsman from Dartmouth, Nova Scotia; Mr. Maxwell E. Rosen from Calgary, Alberta; Mr. Erwen Tallman from Winnipeg, Manitoba; and Mr. Sam Rothstein from Vancouver, British Columbia.

Social And Personal

HADASSAH LUNCHEON CULMINATES PARTICIPATION IN ISRAEL BOND DRIVE

Toronto Hadassah's pace-setting participation in the 1960 Israel Bond Drive was climaxed at a gala luncheon at the Park Plaza Hotel on December 15th. Goal of Toronto Hadassah was the building of one house in Israel by each Hadassah Chapter. Mrs. Irving Posluns, Hadassah Bond Chairman reported that results of the efforts of Toronto Hadassah women amounted to over 800 individual sales, representing over $350,000 in cash collections and sales. Pictured above is Mrs. John R. Devor, President of Toronto Hadassah making presentation to Mrs. Irving Posluns for her outstanding leadership as Bond Chairman.

Cautions Against Confusing Hanukah And Christmas

NEW YORK, (CJN) — A New York rabbi this week advised synagogue-goers to keep Hanukah out of Christmas. Rev. Dr. Edward E. Klein told worshippers that "to confuse the two is to mar and deface both." Rabbi Klein is spiritual leader of the Stephen Wise Free Synagogue.

SYMBOL OF CHRISTIANITY

Hanukah is an eight-day Jewish holiday symbolizing the quest for religious freedom. It ended Tuesday.

In his sermon Dr. Klein declared that Hanukah "with its message of freedom epitomizes all that Judaism hold precious."

"Christmas with its message of love implicit in the life of a great teacher," he said, "symbolizes all that Christianity stands for."

"In a world dark with hate, fear and distrust the Hanukah tapers and the Christmas tree stand for something triumphant; each, true to itself — separately — has an essential ingredient to offer."

In Our Town And Elsewhere

HADASSAH TOUR RETURNS HOME

Mr. Louis James, national Chairman of Tourism, Hadassah Organization of Canada, has returned home after conducting a tour of a group of Canadian Hadassah WIZO members and their husbands to Europe and Israel.

TORONTONIAN HELPS HEBREW UNIVERSITY

Dr. John Sherman of Toronto, National Chairman of the Dental Division of the Canadian Friends of the Hebrew University, participated in the cornerstoone laying ceremonies for the School of Dentistry, Hebrew University, Jerusalem.

CAMP MASSAD OPENS FOR NINTH SEASON

Camp Massad, sponsored by Keren Hatarbut in Toronto is located in beautiful Muskoka. Enrolment is open to boys and girls from six to sixteen years of age.

In addition to regular camp activities, Camp Massad offers great educational oportunities in every aspect of Jewish culture and tradition. Highly qualified counsellors and directors are in charge of campers' activities.

Chairmen of Camp Massad are Messrs. Wilfred Gordon and Saul Sigler. Executive director is Mr. Joseph Klinger.

CHANA MICHAEL TRIBUTE DINNER

Hapoel Hamizrachi Women's Organization of Toronto will hold a tribute dinner for Chana Michael on Sunday evening, January 1 at 7:00 p.m. in the Shaarei Shomayim auditorium.

Chana Michael, honorary Foreign relations director of the Mizrachi-Hapoel Hamizrachi Women's organization in Israel, is well-known in North America for her outstanding work on behalf of children's institutions.

The program will feature a new Israeli film and musical entertainment.

KEREN HATARBUT ORGANIZATION

The Keren Hatarbut Organization of Toronto held a meeting on Tuesday, December 13th, 1960.

Mr. Pinchas Peli, well-known poet and editor of the weekly magazine, Panim el Panim, lectured on the topic, "An Israeli Looks at American Jewish Life".

Mr. David Taube, chairman of the Keren Hatarbut Organization, introduced Mr. Peli.

Hanukah Cocktail Party

A Hanukah Cocktail Party was held Monday night, December 19th, at the home of Mr. and Mrs. Chil Elbaum, 680 Roselawn Avenue.

This was a stag attended by many of Toronto's elite. Sponsors were Messieurs Chil Elbaum, Lew J. E. Moses, Milton Salz and Sam Wortsman.

Haifa Chapter, Mizrachi

Haifa Chapter, Mizrachi Women, held a general meeting on Monday night, December 19th, at the home of Mrs. Ernst Rosenbluth, 67 Viewmount.

Plans for a Couples Affair, to be held in January, were discussed.

President is Mrs. Molly Edell.

PARTY FOR SENIOR CITIZENS

A Hanukah Party was given by the Women's Auxiliary, for the residents of the Jewish Home for the Aged. The auditorium was very festive and gay, with decorations made by the residents of the home. The 500 guests were entertained by the beautiful singing of Evelyn Pasen, and Tova Boroditsky, on the piano. After the candle lighting ceremony, refreshments were served in the dining room. President of the auxiliary is Mrs. A. L. Soles.

CANADIAN PANORAMA

(continued from page 2)

gives not the slightest evidence of his age which is well into the sixties. He is thickset and agile with a head of thickly growing coarse and tangled black hair without a trace of gray. The hair and moustache, stature and general look of lively and intent curiosity all lend a rather pleasant Chaplinesque effect.

The book goes into the entire question of war crimes, the dilemma of collective and individual guilt, the problems facing those who must impose punishment from the legal and moral points of view. Moishe Myerson, who is today an active executive member of Canadian Jewish Congress in Montreal, looks at these problems from the angle of a moralist, a French civil code lawyer, a Roman law student, and, last but not least, from the viewpoint of a former yeshivah bochur in the Ukraine who has poured over many a talmudic tome and tried to find the answers of the sages.

NORTH-AMERICAN LITERATURE

(continued from page 3)

volume, win a number of prizes (he also won the Jewish Book Council's award for the best Jewish fiction of the year), even when his material in entirely Jewish.

At this point it might be illuminating to stress that the role of the Jewish critic has been enlarged. Some of our most influential, most widely read, and appreciated literary critics are Jews, and they follow closely Jewish writing. They include Maxwell Geismar, the author of three major volumes of historical-literary criticism; Leslie A. Fiedler, who recently produced a violently controversial major book of criticism entitled "Love and Death in the American Novel"; Irving Howe, Alfred Kazin, and Norman Podhoretz, the new editor of "Commentary" magazine.

Yet these same critics have not paid special attention to a host of other writers who, for one reason or another, have won hundreds of thousands of readers and have helped the Gentile American to gain insight into Jewish problems and issues. For example, Jerome Weidman and Gerald Green are overlooked by the major critics, but not by the vast reading public. Mr. Weidman first made his reputation in the late 1930s with a series of acid studies of Jews in the garment industry.

Financial Crisis

(continued from page 3)

sarily work holidays. You would have to make special arrangements for the care of the children at such times.

But more important than any other consideration is the effect that such an arrangement would have on the children. In some ways twins are easier to rear than single children. In many other ways, though, they need attention not only to their separate individuality, but also to the handling of the unique twin relationship. Each sees a large part of himself in the other, and feels that the other is almost an extension of himself.

Twins depend a great deal on each other and stick together through thick and thin. This tendency to be as one with the other must be discouraged by the parents.

Whenever a parent goes to work during the early years, a child feels abandoned, lonesome and frightened. With twins, this universal reaction of children is exaggerated. Being left alone without the mother makes them cling to each other more than ever. It delays each one's striving to feel whole without the other.

* * *

Psychologically, it would be better for the children to go to school. It would be they who were leaving home and mother, rather than the other way around. The teachers are equipped and trained to handle children and their development. Going off to school could become the great adventure which the children have undoubtedly heard about and wished for.

However a re-examination of your expenditures might reveal where you could cut corners to make up the amount needed for your mother-in-law's care. The luxury of having you at home is more important to your children than any which you could buy with your earnings. The work you now do at home, including the care of the children and the household, is still less than what an outside job would require. Added to this, you must consider your concern and anxiety while at work about what is happening at home and in school, and how your children are operating and reacting.

In your future planning, nothing should be done that will turn your love and consideration for your omther-in-law into resentment of her or of your husband.

Such feelings will be bound to be felt by the children and reflected in their behavior to the elders. But if you have really cut all possible corner and cannot reduce your budget any more, **then nursery school is probably your best bet.**

COMMUNITY CALENDAR

SUNDAY, DECEMBER 25

Toronto Emeth Sisterhood
Treasure — Chest Supper

TUESDAY, DECEMBER 27

Jewish Family & Child Service
Family Service Department
United Jewish Welfare Fund
Executive Meeting

WEDNESDAY, DECEMBER 28

National Council of Jewish Women
Children's Charity Play
Toronto Zionist Council
Meeting — Evening

THURSDAY, DECEMBER 29

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Holiday Movie
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Council meeting

SATURDAY, DECEMBER 31, 1960

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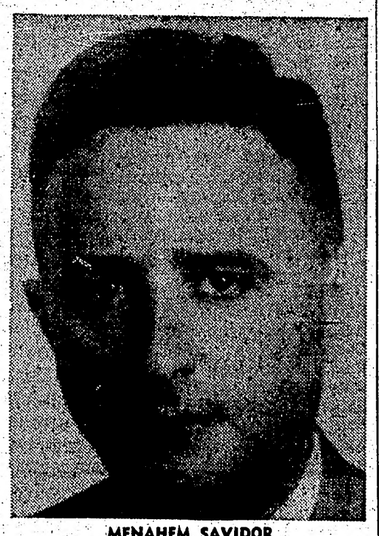

MENAHEM SAVIDOR

Wednesday, December 28th, the Toronto Zionist Council will present Mr. Menahem Savidor, railroad specialist, economist, writer and linguist, who is currently General Manager of Railroads in Israel.

Mr. Savidor has lectured in many countries throughout the world, including Austria, Hungary, Yugoslavia, India, Japan, Canada and the United States. On this occasion his topic will be "How IS ISRAELI EXPERIENCE APPLIED IN ITS RELATIONSHIP WITH THE NEW AFRICAN COUNTRIES?"

This meeting, under the chairmanship of Mr. Harry Zifkin, President of the Toronto Zionist Council, will also have on the agenda reports on youth activities in Toronto.

The meeting will take place at 8:30 p.m. on Wednesday, December 28th in the Zionist Centre, 651 Spadina Avenue, Toronto. Friends and guests are invited to attend.

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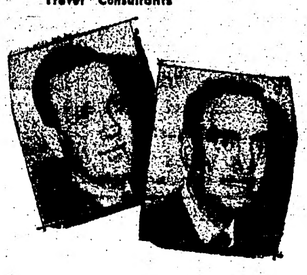

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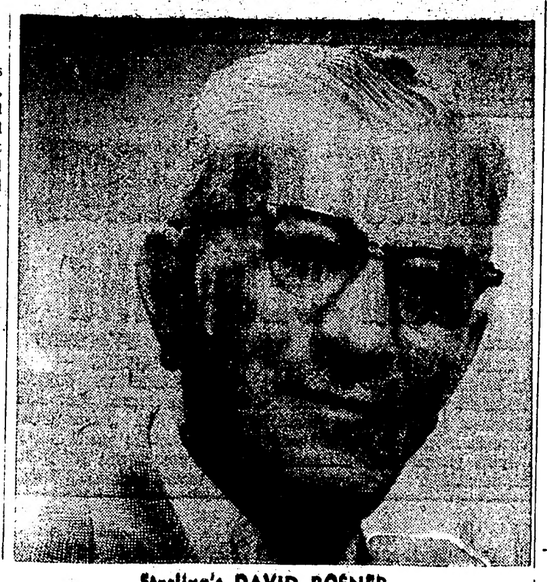

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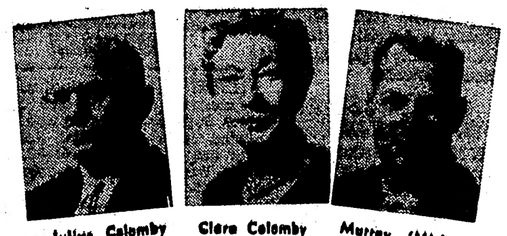

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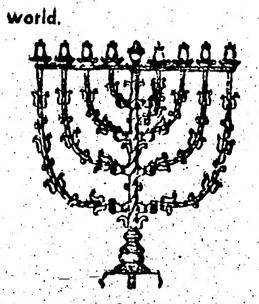

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A MOST APPRECIATED GIFT FOR A BAR MITZVAH, OR NEWLY-WED COUPLE

REPORT FROM HOLLYWOOD

By Joe Hyams

ELIZABETH TAYLOR, EDDIE FISHER DISCUSS PLANS

Elizabeth Taylor and Eddie Fisher were in Hollywood last week for a short visit. Since a lot has happened in the few months since my last interview with them, I droppped by their bungalow-suite at the Beverly Hills Hotel for an interim report on their current activities.

Despite her celebrated toothaches Miss Taylor's smile was as beautiful and radiant as always. While his wife busied herself in another room with packing, Mr. Fisher, who looked boyish and cheerful as ever, acted as spokesman. He said the reason for their California visit is to allow Miss Taylor to get "sunshine and rest" as fortification for her return to England on Dec. 22, where, after spending Christmas with her children who are in school in London, she will resume the starring role in Twentieth Century-Fox's "Cleopatra", which has been delayed some month due to her illness.

CONFERS ON NEW FILM

In addition to getting physically recharged, Miss Taylor also spent a considerable amount of time at Fox conferring with George Stevens, producer-director, and Carl Sandburg, who is writing the screen play of "The Greatest Story Ever Told." Miss Taylor will have the role of Mary Magdalene in the film.

Mr. Fisher said he has spent much of his time in the past few days conferring with lawyers about a recent $7,500,000 libel suit he and Miss Taylor filed against seven movie fan magazines. He said, he is "amazed and delighted" to discover "all of Hollywood is in our corner."

"You'd be amazed," he said, "at the people who have stopped us here and in Palm Springs to congratulate us and say it's time someone took the fan magazines to task, and you'd be amazed at the number of stars who say they plan to sue the fan magazines, too."

Mr. Fisher's list of stars who are giving moral support to his law suit includes Paul Newman and Joanne Woodward, who "sent a message of congratulations from Paris," Tony Curtis and Janet Leigh, who plan to "launch an action themselves," and Bobby Darin, who said he is "going to sue for $10,000,000 also."

FISHER PLANS RECORD

Mr. Fisher said his future plans include cutting a record album entitled "Europe After Midnight" for Ramrod Records, and he is also attempting to get clearances which will enable him to produce the film version of "Anna Karenina" starring Miss Taylor. Despite rumors to the effect that he has an official capacity in "Cleopatra," he said he has nothing to do with the production. "I'm in England an as observer and because I just happen to be in love with the actress who is going to make it," he said.

Concerning rumors that Miss Taylor's illness has caused her to be uninsurable in future films, Mr. Fisher said: "I have so much to say about that but I won't say it. Not now.... but I will say all this legal experience we're getting may come in good stead soon."

As to the reports Miss Taylor had extensive dental work done, Mr. Fisher said: "When the newspapers are going to write something about the most beautiful woman in the world's teeth, I wish they'd be accurate. She had only one tooth pulled where no one but me and the dentist will ever notice it."

BONN OPPOSES PENSIONS FOR FORMER NAZI OFFICIALS

Bonn, (JCNS) The Federal German Government has initiated legal steps to prevent further payments of excessive pensions to leading former Nazi regime, a spokesman, for the Ministry of the Interior told the Federal Parliament here last Saturday.

He added that the Government considered it deplorable that highranking Nazi officials, such as the former acting Minister of Justice Dr. Schlegelberger should be allowed to live luxuriously at the expense of the entire German people.

The case of Dr. Schlegelberger would now come before a high court, after the Schleswig-Holstein State Government had decided to appeal against the ruling of a court, which awarded him a monthly pension of nearly 3,000 marks. The spokesman declared that Dr. Schlegelberger was not the only person whose pension should be stopped because of their activities during the Nazi regime.

FOUR MONTHS FOR SWASTIKA

Frankfort, (JCNS) A 27-year-old German worker Emil Lippeck, has been sentenced by a court here to four months' imprisonment, because he had publicly displayed the Nazi swastika on his coat last February.

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